

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday 28th October, 2018

THIRTIETH SUNDAY IN ORDINARY TIME - YEAR B

FROM THE PASTOR

MAKE YOUR WELCOME HEARTY

In October of 1933, Peter Maurin wrote the following poem and commentary in The Catholic Worker:

People who are in need
and are not afraid to beg
give to people not in need
the occasion to do good
for goodness sake.

Modern society calls the beggar
bum and panhandler
and gives him the bum's rush.
But the Greeks used to say
that people in need
are ambassadors of the gods.

Although you may be called
bums and panhandlers
you are in fact the ambassadors of God.

As God's ambassadors
you should be given
food, clothing and shelter
by those who are able to give it.

Mohammedan teachers tell us
that God commands hospitality
and hospitality is still practised
in Mohammedan countries.

But the duty of hospitality
is neither taught nor practised
in Christian countries.

The poor are no longer
fed, clothed and sheltered
at personal sacrifice
but at the expense of the taxpayers.

FROM THE PASTOR

(CONTINUED)

And because the poor
are no longer
fed, clothed and sheltered
at personal sacrifice
the pagans say about Christians,
“See how they pass the buck.”

Maurin goes on to comment that a church council of the 5th century obliged bishops to establish houses of hospitality in connection with every parish. These houses were open to the poor, the sick, the orphaned, the aged, and the needy of every kind. The idea was that one must always be ready to recognise Christ in the unfamiliar face and so every parish and every home was to have its “Christ room,” a room set aside to receive the ambassadors of God who appear in the form of the needy and the visiting.

Hebrews 13, 2, asks us not to neglect hospitality, remarking that, in receiving strangers, “some have entertained angels without knowing it.” Lately we have neglected hospitality. There’s been a bad slippage. No longer in our parishes, homes, and hearts is there a “Christ room.” Not only do we no longer see hospitality as a privilege, we no longer even see it as duty. Maurin is right, the Islamic world is doing much better at it than we are.

Why is this so? Are we more selfish? Are we busier? Is Christianity as a religion less hospitable than Islam? There are a number of reasons for the demise of our sense of hospitality. One of them, surely, is the one Maurin points out, we have turned the duty of hospitality over to government agencies, the taxpayer, social security, social services. They are asked to take care of the widow, the orphan, the aged, and the stranger. More importantly though, the demise of hospitality has occurred because we have developed a sense of privacy and efficiency that militate against it.

Our culture is becoming ever more narcissistic and idiosyncratic, that is, more and more we have the attitude that things are our own. We speak of my space, my time, my family, my home, my community, my room, my stereo, my plans, my agenda, my friendships, my effectiveness, and even, in a way, of my church. In such a context we allow other persons into our lives, our homes, our communities, and our churches, most selectively. We are hospitable to our own, to those who meet our standards and our timetables. This invariably excludes the poor from our hearts, homes, and churches, since they have no sense of our standards and timetables. Their problems are neither antiseptic nor conveniently scheduled.

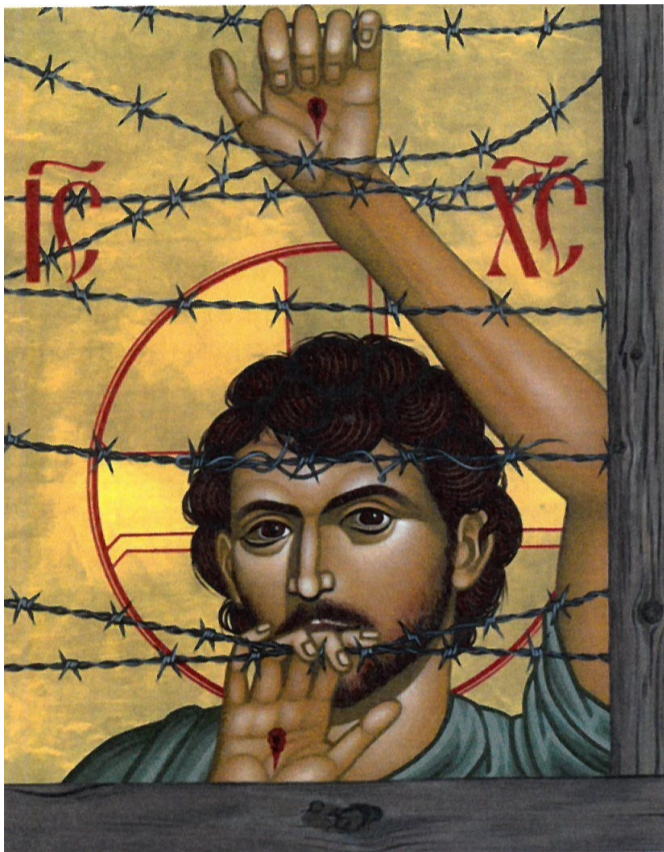
Compounding this is the problem of efficiency. Thomas Merton was once asked what he thought the worst problem was facing Western civilization. Instead of answering with something like “injustice,” “moral decay,” or “lack of interiority,” he simply replied: “Efficiency!”

Our problem in the Western world, everywhere from the Pentagon to our monasteries, is that the plant must run! The classes must be taught, the crops must be sown and harvested, the kids need to be driven for their lessons, the meeting must run as scheduled, the supper must be cooked, the essay needs to be written, the mortgage needs to be paid, the plane needs to be caught, things must keep running, there is no other way, the show must go on, we need to do what we need to do!

In all that, partly, we are losing our souls because in it there is no space or time for hospitality and hospitality is the mark of a truly gracious soul.

Would that the hallmark of our Christian homes and churches be the graciousness of our welcome and would that when we die, each of us, might be most remembered for that, our hospitality, the graciousness of our welcome!

Fr Ron Rolheiser OMI ©



Christ on the Margins

The icon does not make clear which side of the fence Christ is on.

Is he imprisoned or are we?

Through our cultural institutions and personal lives we all place barriers

between ourselves and true happiness.

We and our institutions also try to imprison Christ in various ways, to tame him

and the dangerous memories he would bring us of our goals and ideals. Christ on the Margins cannot be tamed.

Robert Lentz ofm

SACRAMENTAL PREPARATION

FIRST RECONCILIATION

A time for preparing our children to receive the Sacrament of Reconciliation is approaching. An invitation is extended to any parents who wish their children to take part in preparing to celebrate First Reconciliation to complete an enrolment form and forward the form either prior to, or at the information sessions. The forms are located in the Church foyer. We ask for everyone to please pray for our Parish children as they prepare for their First Reconciliation on Monday, 3rd December 2018 at 6:30pm. The dates for preparation meetings are:

- **An introductory session for Parents only - Thursday, 8th November** in the Parish Centre at 7:00pm.
- **Presentation to the Parish - Sunday, 11th November, Mass, 9:00am.** Candidates will be presented to the Parish Community. This will be followed by the **First Preparation workshop**, for Parents and

Children in the Parish Centre from approx. 10:15am to 11:15am.

- **Mass - Sunday, 18th November, Mass, 9:00am.** This will be followed by the **Second Preparation Workshop**, for Parents and Children in the Parish Centre from approx. 10:15am to 11:15am.
- **Mass Sunday, 25th November.**
- **Mass - Sunday, 2nd December, Mass, 9:00am.** This will be followed by the **Third Preparation Workshop**, for Parents and Children in the Parish Centre from approx. 10:15am to 11:15am.
- **First Reconciliation, Monday, 3rd December, at 6:30pm,** for Parents, Children and Family.

EXPOSITION OF THE BLESSED SACRAMENT

Exposition of the Blessed Sacrament is held each Friday after Mass until 5:00pm in the Parish Centre Chapel.

THANK YOU - DZIĘKUJĘ WAM

Ela and John Zięba wish to thank Frs Kaz and Stan, Deacon Michael, Graham Family Funerals, Polish Choir and everyone who supported us at the funeral of my husband Marian, father of Johnny, dziadzia to his grandchildren, and for the ongoing support. We, and the family in Poland appreciate your well-wishes and comfort during this time. My husband Marian will be sadly missed by all. RIP My Love.

LECTIO DIVINA

On the 2nd and 4th Thursday of each month Lectio Divina is held in the Ss Louis and Zelig Martin Parish Centre, Our Lady of the Sacred Heart Chapel from 10:00am until 11:30am. All are welcome.

SILENT MEDITATION

On 5th & 19th November Silent Meditation will be held, starting promptly at 2:15pm until 3:00pm. To book call 03 6247 1307. All are welcome.

THINKING ABOUT BECOMING CATHOLIC?

You are invited to join a group of like-minded people, who are thinking about becoming Catholic. If you are interested please see Fr Mark.

COMMUNITY ROOM LIBRARY

The Community Room library is now available for borrowing (and returning) of books. All books have been stamped and a coloured dot will be added shortly. If you would like to borrow a book please record into the borrowing book with your name and phone number and when returning place a line through your entry.

SAINT VINCENT DE PAUL POOR BOX

In the foyer of the Church is located the Saint Vincent de Paul poor box. All monies added to the poor box go directly to those who need assistance within the St Therese's Conference area.

2019 ST COLUMBAN ART CALENDAR

A few 2019 St Columban Art Calendar are left for sale at the Piety Shop for only \$9.00.

PIETY SHOP

To the left of the statue of Saint Therese in the Church foyer, is located the Parish Piety Shop. The Piety Shop sells a range of cards, birthday, baptism, confirmation etc. and other religious items. All proceeds go to assist the MSC Missions.

CHRISTMAS HAMPERS

The St Therese's Saint Vincent de Paul Conference and our Parish School are seeking items of non-perishable food for Christmas hampers which will be distributed to people in need prior to Christmas. Baskets will be located in the church foyer from this weekend until mid-December. If you are able to help out this would be very much appreciated.

NOVEMBER MASS OFFERINGS

During the month of November, Masses are offered for the Souls of the Faithful Departed. In the foyer are "November Mass Offering" envelopes. If you would like a Mass to be offered for someone please complete and add to the normal collections over the next few weekends in October. A schedule will then be arranged for a Mass to be celebrated during the month of November.

MAKE JESUS REAL 2019 CALENDAR

Marty Ogle will be selling these bright, uplifting calendars after Masses next week. They carry beautiful messages that families, relatives and friends will relate to and would be a super Christmas present. All profits from the sales will be given to Father Mark to distribute to those in our parish who may need a helping hand at Christmas. \$12 per calendar or 3 for \$30.



MJR 2019 Calendar

75TH ANNIVERSARY MISSIONARY SISTERS OF SERVICE

The Missionary Sisters of Service are celebrating! Now in their 75th year, the first of their official 75th anniversary events will be held on Bruny Island on Sunday 25 November when a permanent memorial to their “beginnings” will be blessed and dedicated at St Brendan’s Church, Alonnah. All interested people are invited to attend any or all events on that day: light lunch (12:30 pm), the blessing and dedication (2:30 pm), Mass (3:00 pm) and afternoon tea (4:00 pm). A bus (\$20pp payable in cash on the day) will leave St Aloysius Catholic College car park, Huntingfield, at 9:30 am sharp and return about 6:00-6:15 pm. Further information and rsvp for catering 9th November, Sr Lorraine Groves MSS lorrainegrovesmss@gmail.com, 6245 3737 or 0409 172 741.

CAROLS ON THE HILL - 15th DECEMBER 2018—GYC OVAL BARRACK STREET HOBART

Calling all Christmas lovers!! Do you love singing? Do you love singing about Christmas? Yes? Then we want you!!! **Carols on the Hill 2018** is an Archdiocese of Hobart outdoor carol event, and we are putting together an event choir specially for the night. We are looking for people in our parish communities to be involved. There will be 3 rehearsals leading up to the day. These will be held from 6:00 pm -7:30 pm on November 30th and the 5th and 14th of December. Music and rehearsal CD’s will be available prior rehearsals. To express interest and for further information, please contact ella.tobin@aohtas.org.au or 0468 601 517.

WAY TO ST JAMES PILGRIMAGE

Have you registered yet for the Way to St James Pilgrimage which will be held on January 11th and 12th 2019? Early bird registrations have been extended by one week so make the most of this opportunity to be a part of this wonderful two-day walk through the scenic Huon Valley to the Church of St James in Cygnet. You can register here at www.waytostjames.com.au/register/ For more information, please feel free to contact Leanne Prichard on 0409434784 or at leanne.prichard@catholic.tas.edu.au

MATRIMONIUM SUMMER SCHOOL

A deep dive into God’s plan for sexuality and marriage for young adults. Monday, 21st January to Friday, 25th January 2019, at Jane Franklin Hall, South Hobart. Speakers include Professor Tracey Rowland, Dr Kevin Donnelly and Anna Krohn. For more information call Ben Smith on 03 6208 6036.

GRIEF TO GRACE - HEALING THE WOUNDS OF ABUSE

This is a spiritual retreat for anyone who has suffered degradation or violation through physical, emotional, sexual or spiritual abuse. The retreat will be held May 26th to May 31st 2019. To request an application contact Anne by emailing info@griegtograces.org.au or phone 0478599241. For more information visit www.griegtograces.org

ST THERESE’S CATHOLIC TENNIS CLUB

St Therese's Catholic Tennis Club continues to enjoy tennis at the Domain Tennis Centre each Tuesday and Friday morning, Tuesday and Thursday afternoon and on the fourth Sunday of the month (afternoon). Contact Ros Williams on 0407 838 367.

STEWARDSHIP

“And Jesus said to him, ‘Go your way; your faith has made you well.’ And immediately he received his sight and followed him on the way.” MARK 10:52

Faith is believing in something even though you may not be able to see it. Many people think that miracles don't happen anymore. But, if you focus on the positive, not the negative, focus on your blessings instead of your hardships, miracles will seem common and you will see God's active presence in your daily life.

WEEKLY COLLECTION

Envelopes: \$ 1,667.50

Loose: \$ 947.00

TOTAL: \$ 2,614.50

Week's Budget Collections:

\$ 2,538.00

DIFFERENCE \$ 76.50

Thank You!

BLINDNESS AND SIGHT

Jer 31:7-9; Heb 5:1-6; Mk 10:46-52

Jesus is on the last leg of his journey to Jerusalem where he is to suffer and die. He has tried on many occasions to teach his disciples what it is all about. But they fail to grasp the meaning of his teaching. Would they ever understand his teaching?

‘See I will bring them back... all of them: the blind and lame, women with child, women in labour, a great company returning here. For I am a Father to Israel and Ephraim my first born son.’ (Jer 31:8-9)

There is a ‘blind beggar’ on the side of the road, a man named Bartimaeus. He was not on ‘the Way.’ (Early name for Christianity.) He was on the side of the road and so not yet on ‘the Way.’ He cried out to Jesus, using a Messianic title, ‘Son of David.’ Jesus' focus

was on the blindness in his own disciples. He did not call the man himself. He told the disciples, his community: ‘Call him here.’ The enthusiasm of the man was unbounded. He threw off his cloak, the only protection that he had in his destitution. He was prepared and open. His few earthly possessions did not hold him back.

This was only one of many miracles the disciples witnessed. They watched Jesus walking on water, healing many people, feeding thousands with the loaves and fish. They looked but they did not really see. They kept forgetting what they had witnessed. They kept getting distracted. They kept looking without really seeing.

In this episode of the blind beggar, the disciples acknowledged Jesus as their ‘Teacher’, and themselves therefore, as his disciples. If they were ever going to understand his teaching, then Jesus would have to give them their sight. Jesus assured the blind man that it was his ‘faith’ that makes it possible for him to be healed and so to see. The only sight the disciples can have is the seeing of faith; the seeing of a mind and heart that knows its own powerlessness, that cries out for grace, trusting in the mercy of God revealed in Jesus. It is this faith, and nothing else, that makes it possible for the disciple to ‘follow the way.’

Noel Mansfield, msc ©



LET US PRAY FOR

The Sick

*Thanh Huynh, Shirley Lehner, Susan Wilson,
Fr Peter Nicholls, **Josh Stokes**, Lise Levaque,
Mary Hughes, Drina Paradzik, Olga Woods,
Jay Jennings, Tony Dalton, Elsa Bazan,
Bev Murray, Kayden Edwards,
Marie Morrisby, Lorna Brazendale,
Leo Manning, Felicity Matthews,
Marie Knight, Alicia Stroud,
Will van Luxemborg, Marian Simpson.*

Anniversaries

*Boniface Siksnius, Fr Edward Sheedy,
Laurence Lyons, David Darby, Fr James Long,
Hillary Sweeney, Charles Denis Mahony,
Ian Wilson Coad, Malcolm L. Jenkins,
Michal Wilczynski, Ila Weaving,
Adam Krasnicki, Barbara Therese Rakowski,
Amy Elizabeth Rose, Rogelio Gabriel,
Walter Gamble. George Harrison,
Lionel J. Ford, Margaret Mary Watson,
Fr Patrick Fanning, Franciszek Czernkowski,
Diane Radcliffe, Stefan Chrost (Jnr),
Brian Sertori, Ellen Deacon,
Bridget Monaghan, Donato Brighella,
William Thomas Hangan, Anna Puzinowski,
Nellie Curtin, Maria Adamus,
Eugeniusz Pikula, Fr Albert Cuneo,
Br Denis Phillips, John Henry Imlach,
Leonard Haney, Piotr Czechowski,
Fr Thomas O'Loughlin, Stuart George Smith,
Lachlan O'Keefe, Monica Haley,
Roman Raszdorf, Matthew Grubb,
Harril George Watson, Marie Beckitt,
James William Monaghan, Kevin Baker,
William Henry Hinds, John Aiken,
Eileen Hardinge, James Malcom Monaghan,
Dennis Cashion, Istuan Ferencz,
Stanislaw Wojtowicz, Darrell Baldock,
Jan Rodziewicz, Margaret Belcher,
Rozalina Hajduk.*

Recently Deceased

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Office Hours:

Monday, Tuesday & Friday

9:00am - 5:00pm,

Parish Priest: Fr Mark Hanns MSC

Phone: 03 9412 8472

Email:

pastormoonahlutana@aohtas.org.au

Deacon: Rev Michael Hangan

Phone: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Kazimierz Bojda
SChr

Phone: 03 9412 8429

Email:

polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Mr Cameron Brown

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

Saturday 11:00am-11:30am

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

READINGS

28th October, 2018

Thirtieth Sunday in Ordinary Time - Year B

ENTRANCE ANTIPHON:

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

FIRST READING: (Jeremiah 31:7-9)

I shall lead them back in mercy—both the
blind and the lame.

PSALM: (Psalm 125)

The Lord has done great things for us;
we are filled with joy.

SECOND READING: (Hebrews 5:1-6)

You are a priest forever, in the line of
Melchizedek.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with
death, and brought us life through his
gospel.

Alleluia!

GOSPEL: (Mark 10:46-52)

Master, grant that I may see.

MASS TIMES

Monday 28th October to
Sunday 4th November 2018

	English	Polish
Monday	9:15am	
Tuesday	No Mass	9:00am
Wednesday	12:00 noon	6:30pm
Thursday	9:15am (Incl Whole School)	10:30am 6:30pm
Friday	12:00 noon (Incl Whole School)	9:00am 6:30pm
Saturday	6:30pm	
Sunday	9:00am 4:30pm	10:45am

READINGS/ROSTERS

4th November, 2018

*Thirty-First Sunday in Ordinary Time
- Year B*

ENTRANCE ANTIPHON:

Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!

FIRST READING: (Deuteronomy 6:2-6)

Hear Israel, you shall love the Lord your God
with all your heart.

PSALM: (Psalm 17:2-4, 47, 51)

I love you, Lord, my strength.

SECOND READING: (Hebrews 7:23-28)

This one, because he remains for ever, has an
eternal priesthood.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

All who love me will keep my words,
and my Father will love them, and we will
come to them.

Alleluia!

GOSPEL: (Mark 12:28-34)

This is the first commandment, and the second
is similar to it.

Saturday 6:30pm

Readers Threesa K, Ed Sianski
Ministers Gerard & Rexine Synnott
Projector Alec Avellana

Sunday 9:00am

Readers Brendan McManus,
Peter van Loggerenberg

Ministers Simone McManus,
Monica Sianski

Sick Monica Sianski

Projector Maureen Pangrazzi

Sunday 4:30pm

Readers Kerrie Morrisby, Bill Jacob
Ministers Daniel Duharte, Marj Smith
Projector Melissa Brown

Altar Victoria Maty, Kieran Aherne &
Monica Sianski

Cleaning Syro Malabar

Counters David Devereux, Joe Higgins